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a Lesson in the University of The New Covenant

Theodore Cottingham November 11, 2008. 7:18 PM.

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1. Who can I do a new thing with? Who will be me? Who will speak my words? Who will come unto me and no sorrow be, but let me, letting me heal them of all of it?, letting me heal them of all sorrow, so that they will not sorrow in sorrowland, continually going from "sorrowland" to sorrowland eternally.
2. And gratefully being me now will you come into me -- all ye who are heavy laden? And I will give you rest, of a nature you know not, for you have not my nature, do you? Or have you birthed it? Completely? Or just partially, or unmaturely carried it, at as a birthing seed not fallen to the ground that has yet produced much fruit through its death of the kingdom of this world in, trying to smother it. But I give it breath! And my breath is MINE - these words! Breathe me, them! Breathe me these words (2) that give you life will, if you come unto me **and** WRITE THEM, WRITE THEM WITH YOUR OWN HAND **and** see that they are me **and** in me see that me is them **and** you are them **and** in seeing you are them, see you *in* them **and** see that you are my what they are talking about **and** being me - "frequently" not; but being me "FULL TIME" ON. And in my universes not frozen again, will be my time-spaced "engineers", not; but my who love me will ENGINEER many things now, for worlds, carrying my words to and being them, and not being afraid of them or their words or their worlds, now I can you be me, that I am was all the time, and us not afraid being, of any who may think represent me or notme. For I am one.

3. Theodore Cottingham speaking to you as I drive the van headed to the house, from the coffeeshop where **I posted several words today, and lovingly nurturingly all who will** be nurtured by the words to flow *their* words and grow up maturing **and** be into me a matured one, developing developers and mature'ers and SCHOOLS making (1) and birthing SCHOOLS COME INTO MY COURSES THAT COURSE YOU not a finer one of, but the finer one now be, and the finer one comes, and unworthy not be, but being me to all who want me, see these words flow in you, that flow out of you and your love, and your love flowing in them through them, and out now through your words, of sorrow not be again, but loving me be this day now mine beholders of me.

4. I love you all. This September 11, not; but November 11, 2008 and I am is I am and I am driving a *new car*, not; but I am driving what now? A new school, not; but I lead it in surrender, for I surrendered to be so leading what my father asked. And I ask nothing, in advance or no retribution do I make, or no retribution do I seek, for what would I have retributed to me? Or accredited to me?, or

credited to my account? or what's coming into MY account now?

5. New fools, not; but those who "think me" thank me and know that I am not apart from them for their "thinking device" changes, and I change all about things that change into me, for I me all of them who want me, to see that I am all things, not, that swollen in pride is, not; but what I am, not, is love-not. For I see love all about me and I love all the things, that creation made, not; but am I Creation School in Creator School and creating Creators School for others now? **I AM!** (1).
6. And I know all about THESE things, not; but I am surrendered to learn while I create The Creator School (1) bringing it forth in me, for I am it and I birth it and it births me, as I birth me I birth it -- and we are one not apart, but I birth many things now.
7. The earth shall know my name is ours and ours is one. In me and of me this word, these words, this Database, these Databases (2) are clean, and not sorrowful at all will they make any who come into them and be me and let me be them -- who one is again.

8. Those who I will use are the ones who can use me, not; but those who want to use me, I will disdain and disown, not; for I merciful am, but they choose their path and they path their choices into what they become. For all become their choices now, and see me what I have chosen and path'd out, for the swollen not in pride and arrogance. See me as humble for humble I am and I am contrite of spirit for I have spirit one and only my father's and no other's follows me.
9. Again.
10. I love you and you and I love all you all you to be me. And loving you I give you all I am, all I have -- is thine.

11. Will you let me be me? In you? All of you? Giving all of you for all of me? Is that a good trade, not; but is that a good exchange, not; or is that one and the same that I am, that I am "letting you in on", not; but letting you in on what? A big secret, not; for ALL SHALL KNOW ABOUT ALL THESE WORDS **and** all shall be made known manifest in the earth now for all my all in all who know me who come into me and not limit me again, I will use and elevate and crown regal regalia upon my body who through transparency and transparent beings now rule the world in love -- not a man of thinking saying doing this, but flesh not.

12. See what I am saying and see my love feeling my love being my love -- in love with love again and not any other again please evermore.

13. I love you all, decisions green, not; but much green I send you now and I love you for all and being me and not having another NEED in the earth again ever, or any worlds that you go to, for YOU ARE MY WORD AND YOU CREATE WITH MY WORD, YOU CREATE CREATORS; in creationistic schools, not; but The Creation School Of Creation (1) that creates all Creators to be Creators and

never knowing not-Creatorship again. Having fallen again, never again.
14. For all that stuff changes for I change it.
15. I change every idea of man of and all will be me most holy, for they will see the earth is holy and mine, **and** my mind is holy **and** my mind is yours, **if** you will be me, let it be, and me one holy we all are will be again -- in the earth and farther and all be one now our name is.

16. Concluded, not; but *just beginning* The New Beginning Series (3) is to "CATCH ON" and see me now what I do with MY SERIES of my love giving it all to mankind to be me. Impersonally, not; but I personally affect all, for all my effects I gave to the Lord, not; I became the Lord. So that I might serve him, not; so that I could be- know him- who was me - I am again. In love with who I am knowing that I am not a Savior, not; I am one who created me, created him, them us, I am the one; and I am not neglectful of my body, for I AM MY BODY – ONE, and coming I am *in them* who are me, who limit me, not, to be speak and river flow my word of life, to give life to all others and not limiting the flow of me again.
17. *That's* who I will use, *that's* who I will flow to, *those who will let flow to me all that I am, without discretion or discrimination or discretionary means using abusively*. I give you all an integrity I reign in. And my finances are pure, and I integrity walk in before men and Angels. And Angels becoming men and men becoming Angels and all knowing who they are, where they are, and what all is, I am revealing all in these words, through these words, and those who will be me speak speaking my words and not be afraid of me again.

18. I love you all this day and loving me more, I love you more than ever. For "ever" ends, but *forever* my love is unendingly yours.
19. Uniquely *yours* I give you my life. Live it clean and faithful be to only my word, to speak it pure and untaintedly, and I love you all for being me. And no other exists again. Thank you. Amen.

20. 7:18 PM, November 11, 2008. Thank you for listening to these words, thank you for being the word, of I am, and I-am'ing your words with I-am's words, for to flow the real to the real so that the real will know the real and not be fooled by the unreal any longer. I love you all.

21. See what I have said. Love me, love your words more and protect them, nurture them, and let my nature come through them and be my nature'd only. Thank you. Amen.

22. Birth me clean and pure -- I do now, all who let me -- be me perfectly. Me chosen and pure - the regal bride, not of another - but the matured father bringing forth sons and daughters, and the fruit trees now knowing the tree life that true fruit is, among the troops southernified, not; but looking up southernified - I will appreciate it, as I appreciate you and all that you do for me.

23. Come unto me and let me do for you all I am, that my father says, for I will give you be all that I am. And I thank you all, for listening, being about these words and my father's business, and all that I have opens to you as never imagined by men's minds.

24. Again I love you. I love you. I love you. Amen.

7:20pm

Footnotes:

1. University of The New Covenant.
2. Databases refer to The Central Database of the University of The New Covenant.
3. The New Beginnings Series consists of five booklets right now. You can read and/or download them at the Central Database portion of the website of the University of The New Covenant.